



Entry Form

2015

Routine Name: _____

School Name: _____

Instructor Name: _____

Categories

Please specify appropriate information in each column. **One dance per form.**

Regional

- 1 Bukovyna
- 2 Hutsul'shchyna
- 3 Polissia
- 4 Poltava (Central Ukraine)
- 5 Volyn'
- 6 Zakarpattia (Transcarpathian)
- 7 Other

Open

- 1 Pryvit, Hopak, or Regional Suite
- 2 Ukrainian International
e.g. Gypsy, Hungarian, Polish, Russian, etc.

Character

- 1 Girl's Solo
- 2 Boy's Solo
- 3 Girls' Duet
- 4 Boys' Duet
- 5 Mixed Duet
- 6 Girls' Small Group (3 - 6 dancers)
- 7 Girls' Medium Group (7 - 12 dancers)
- 8 Girls' Large Group (13+ dancers)
- 9 Boys' Small Group (3 - 6 dancers)
- 10 Boys' Medium Group (7 - 12 dancers)
- 11 Boys' Large Group (13+ dancers)
- 12 Mixed Small Group (3 - 6 dancers)
- 13 Mixed Medium Group (7 - 12 dancers)
- 14 Mixed Large Group (13+ dancers)

Average Age: _____ OR Junior Ensemble OR Adult OR Family

Please list participant names on reverse

Number of Dancers: _____

Total Entry Fee: _____

Office use only: Class _____ • _____

Participants

Participant Name	Gender (M/F)	Birth date (mm/dd/yyyy)	Age (as of 12/31/2014)
1			
2			
3			
4			
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Photo Consent

During the Cheremosh Ukrainian Dance Festival photos of the dancers may be taken by a hired photographer. Due to Alberta's Personal Information Protection Act (PIPA) the festival must **inform** all dancers, parents, and guardians that photos will be taken. Photos will be used by the Festival for PR purposes (future programs, posters, and/or on websites). No names will be published. **If a parent/guardian does not want their child's photo taken, the Festival Coordinators must be informed in writing.** If any additional information is required, please contact the coordinators by mail or at festival@cheremosh.ca. **By registering in the Festival, the participants listed on the entry form automatically give their consent to the use of photos for PR purposes. It is the responsibility for the dance school to inform all participants, or their parents/guardians, listed on the entry form.**